Chelan County No. 04

E.S.D 171

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Total K-12 Basic Education Enrollment - including ALE

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	46.54	45.54	45.54	44.54	44.04						45.24
FIRST	39.50	41.50	41.72	41.72	41.00						41.09
SECOND	47.00	47.00	46.00	47.00	47.00						46.80
THIRD	28.05	29.05	29.05	29.05	29.05						28.85
FOURTH	44.00	42.00	42.00	42.00	42.00						42.40
FIFTH	42.00	42.00	40.00	40.00	39.00						40.60
SIXTH	43.00	43.00	43.00	42.00	41.00						42.40
SEVENTH	48.00	48.00	48.00	47.00	47.00						47.60
EIGHTH	65.00	64.00	64.00	63.00	62.00						63.60
NINTH	54.00	54.00	55.00	55.00	55.00						54.60
TENTH	56.00	51.00	50.00	50.00	50.20						51.44
ELEVENTH	43.00	41.96	41.82	39.94	39.94						41.33
TWELFTH	53.16	52.16	52.12	54.00	52.12						52.71
*** TOTALS	609.25	601.21	598.25	595.25	589.35						598.66

Total K-12 Basic Education Enrollment - By Grade Span - including ALE

Manson School District - (04019)

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	46.54	45.54	45.54	44.54	44.04						45.24
GRADES 1-3	114.55	117.55	116.77	117.77	117.05						116.74
GRADE 4	44.00	42.00	42.00	42.00	42.00						42.40
GRADES 5-6	85.00	85.00	83.00	82.00	80.00						83.00
GRADES 7-8	113.00	112.00	112.00	110.00	109.00						111.20
GRADES 9-12	206.16	199.12	198.94	198.94	197.26						200.08
*** TOTALS	609.25	601.21	598.25	595.25	589.35						598.66

SUPERINTENDENT OF PUBLIC INSTRUCTION

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Chelan County No. 04 Manson School District - (04019) E.S.D 171

Total ALE Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0.00	0.00	0.00	0.00	0.00						0.00
FIRST	0.00	0.00	0.00	0.00	0.00						0.00
SECOND	0.00	0.00	0.00	0.00	0.00						0.00
THIRD	0.00	0.00	0.00	0.00	0.00						0.00
FOURTH	0.00	0.00	0.00	0.00	0.00						0.00
FIFTH	0.00	0.00	0.00	0.00	0.00						0.00
SIXTH	0.00	0.00	0.00	0.00	0.00						0.00
SEVENTH	0.00	0.00	0.00	0.00	0.00						0.00
EIGHTH	0.00	0.00	0.00	0.00	0.00						0.00
NINTH	0.00	0.00	0.00	0.00	0.00						0.00
TENTH	0.00	0.00	0.00	0.00	0.00						0.00
ELEVENTH	0.00	0.00	0.00	0.00	0.00						0.00
TWELFTH	0.00	0.00	0.00	0.00	0.00						0.00
*** TOTALS	0.00	0.00	0.00	0.00	0.00						0.00

Total ALE Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0.00	0.00	0.00	0.00	0.00						0.00
GRADES 1-3	0.00	0.00	0.00	0.00	0.00						0.00
GRADE 4	0.00	0.00	0.00	0.00	0.00						0.00
GRADES 5-6	0.00	0.00	0.00	0.00	0.00						0.00
GRADES 7-8	0.00	0.00	0.00	0.00	0.00						0.00
GRADES 9-12	0.00	0.00	0.00	0.00	0.00						0.00
*** TOTALS	0.00	0.00	0.00	0.00	0.00						0.00

Total Vocational and Skill Center Enrollment below are included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Total VOC 9-12	14.69	14.58	11.37	10.65	10.46						12.35
Total SK CNTR	0.00	0.00	0.00	0.00	0.00						0.00
Total VOC 7-8	4.18	4.62	4.40	4.93	4.93						4.61

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

ALE Vocational and ALE Skill Center Enrollment are included in above Total Vocational & Skill Center Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
ALE VOC 9-12	0.00	0.00	0.00	0.00	0.00						0.00
ALE SK CNTR	0.00	0.00	0.00	0.00	0.00						0.00
ALE VOC 7-8	0.00	0.00	0.00	0.00	0.00						0.00

Running Start - 9 month average, (Oct - June) - Not included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
NONVOC.	0.00	0.00	0.00	0.00	0.00						0.00
VOCATIONAL	0.00	0.00	0.00	0.00	0.00						0.00

Open Doors - 10-month average of the school year's 12 months - not included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	AVERAGE
NONVOC.	0.00	0.00	0.00	0.00	0.00								0.00
VOCATIONAL	0.00	0.00	0.00	0.00	0.00								0.00

SUPERINTENDENT OF PUBLIC INSTRUCTION

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019) Chelan County No. 04 E.S.D 171

Summary of all Enrollment

	K-12 P-223S	ALE P-223S *	TOTAL P-240	TOTAL P-223	GRAND TOTAL
KINDERGARTEN				45.24	45.24
Grades 1-3				116.74	116.74
Grade 4				42.40	42.40
Grades 5-6				83.00	83.00
Grades 7-8				111.20	111.20
Grades 9-12				200.08	200.08
K-12 TOTAL				598.66	598.66
RUNNING START					0.00
OD TOTAL					0.00
GRAND TOTAL					598.66

Vocational Program Totals

	P-223	P-223S Total Voc Enrollment	ALE P-223	ALE P-223S Total ALE Voc Enrollment
VOC 7-8	4.61	4.61	0.00	0.00
VOC 9-12	12.35	12.35	0.00	0.00
Skill Cntr	0.00	0.00	0.00	0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019) Chelan County No. 04

Total K-12 Basic Education Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	48	47	47	46	45						46.60
FIRST	40	42	42	42	41						41.40
SECOND	47	47	46	47	47						46.80
THIRD	29	30	30	30	30						29.80
FOURTH	44	42	42	42	42						42.40
FIFTH	42	42	40	40	39						40.60
SIXTH	43	43	43	42	41						42.40
SEVENTH	48	48	48	47	47						47.60
EIGHTH	65	64	64	63	62						63.60
NINTH	54	54	55	55	55						54.60
TENTH	56	51	50	50	51						51.60
ELEVENTH	43	42	42	42	42						42.20
TWELFTH	55	54	54	54	54			j.			54.20
*** TOTALS	614	606	603	600	596						603.80

Total K-12 Basic Education Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	48	47	47	46	45					(4)	46.60
GRADES 1-3	116	119	118	119	118						118.00
GRADE 4	44	42	42	42	42						42.40
GRADES 5-6	85	85	83	82	80						83.00
GRADES 7-8	113	112	112	110	109						111.20
GRADES 9-12	208	201	201	201	202						202.60
*** TOTALS	614	606	603	600	596						603.80

Running Start - 9 month average, (Oct - June)

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
TOTAL RS.	0	3	3	3	5						3.50
RS ONLY	0	0	0	0	0						0.00

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Open Doors - 10-month average of the school year's 12

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	AVERAGE
OPEN DOORS.	0	0	0	0	0								0.00

TBIP - 9-month average, (Oct - June)

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
TBIP K-6	124	125	134	133	138						132.50
TBIP 7-12	90	88	79	79	81						81.75
EXITED TBIP	18	18	38	38	38						33.00

Total ALE Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0	0	0	0	0						0.00
FIRST	0	0	0	0	0				ě		0.00
SECOND	0	0	0	0	0						0.00
THIRD	0	0	0	0	0						0.00
FOURTH	0	0	0	0	0						0.00
FIFTH	0	0	0	0	0						0.00
SIXTH	0	0	0	0	0						0.00
SEVENTH	0	0	0	0	0						0.00
EIGHTH	0	0	0	0	0						0.00
NINTH	0	0	0	0	0						0.00
TENTH	0	0	0	0	0						0.00
ELEVENTH	0	0	0	0	0						0.00
TWELFTH	0	0	0	0	0						0.00
*** TOTALS	0	0	0	0	0						0.00

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019) Chelan County No. 04 E.S.D 171

Total ALE Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	0	0	0	0	0						0.00
GRADES 1-3	0	0	0	0	0						0.00
GRADE 4	0	0	0	0	0						0.00
GRADES 5-6	0	0	0	0	0						0.00
GRADES 7-8	0	0	0	0	0						0.00
GRADES 9-12	0	0	0	0	0						0.00
*** TOTALS	0	0	0	0	0						0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

SPECIAL EDUCATION ENROLLMENT AS REPORTED ON FORM P223H FOR SCHOOL YEAR ENDING 2022

Manson School District - (04019) Chelan County No. 04

* 9 month average, October through June.

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Ages 3-5	1	2	3	5	5						3.75
Tier 1 K-21	61	60	57	56	58						57.75
Other Tier K- 21	13	14	14	15	14						14.25
TOTAL	75	76	74	76	77						75.75

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official